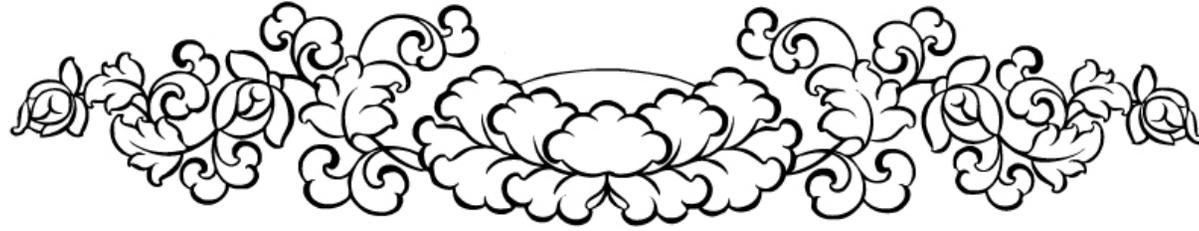


Mahāmudrā Lineage Prayer



DOR JÉ CHANG CHEN TÉLO NARO DANG

Great Vajradhara, Tilopa, Naropa,

DÜ SUM SHÉ JA KÜN KHYEN KAR MA PA

Knower of the three times, omniscient Karmapa,

:

MAR PA MI LA CHÖ JE GAM PO PA

Marpa, Milarepa, Lord of the Dharma, Gampopa,

CHÉ ZHI CHUNG GYE GYÜ PA DZIN NAM DANG

Lineage holders of the four great and eight lesser schools:

DRI TAK TS'HAL SUM PAL DEN DRUK PA SOK
Drikung, Taklung, Tsalpa, glorious Drukpa and others,

NYAM MÉ DRO GÖN DAK PO KA GYÜ LA
Unrivalled protectors of beings, the Dakpo Kagyü,

ZAP LAM CHHAK GYA CHHÉ LA NGA NYÉ PÉ
Masters of the profound path of Mahamudra,

SOL WA DEB SO KAG YÜ LA MA NAM
I supplicate you, the Kagyü lamas; I hold your lineage.

GYÜ PA DZIN NO NAM T'HAR JIN GYI LOP
Grant your blessing that I may follow your tradition and example.

ZHEN LOK GOM GYI KANG PAR SUNG PA ZHIN
As is taught, non-attachment is the foot of meditation.

TS'HE DIR DÖ TAK CHÖ PAY GOM CHHEN LA
And is not attached to food and wealth,

ZÉ NOR KÜN LA CHHAK ZHEN MÉ PA DANG
To the meditator who abandons ties to this life,

NYE KUR ZHEN PA ME PAR JIN GYI LOP
Grant your blessings,
That attachment to ownership and honor cease.

MÖ GÖ GOM GYI GO WOR SUNG PA ZHIN

As is taught, devotion is the head of meditation.

GYÜN DU SOL WA DEB PAY GOM CHHEN LA

To the meditator who always turns to him,

MEN NGAK TER GO JÉ PAY LA MA LA

The lama opens the door to the profound oral teachings.

CHÖ MIN MÖ GÜ KYÉ WAR JIN GYI LOP

Grant your blessing,

That uncontrived devotion be born within.

YENG MÉ GOM GYI NGÖ ZHIR SUNG PA ZHIN

As is taught, unwavering attention is the body of meditation.

MA CHÖ DÉ KAR JOK PAY GOM CHEN LA

To the meditator who simply rests, without altering the present,

GANG SHAR TOK PAY NGO WO SO MA DÉ

Whatever arises is the fresh nature of thought – the essence of realization.

GOM JA LO DANG DRAL WAR JIN GYI LOP

Grant your blessings that meditation

Is free from intellectualization.

NAM TOK NGO WO CHHÖ KUR SUNG PA ZHIN

As is taught, the essence of thought is dharmakaya.

MA NGAK ROL PAR CHHAR WAY GOM CHHEN LA

To the meditator who allows the play of the mind
To arise unobstructed,

CHI YANG MA YIN CHIR YANG CHHAR WA LA

Though it is nothing whatsoever, yet everything arises from it.

KHOR DÉ JER MÉ TOK PAR JIN GYI LOP

Grant your blessings that the inseparability of samsara and nirvana be realized.

KYÉ WA KÜN TU YANG DAK LA MA DANG

Through all my births, may I not be separated

SA DANG LA GYI YÖNTEN RAP DZOK NÉ

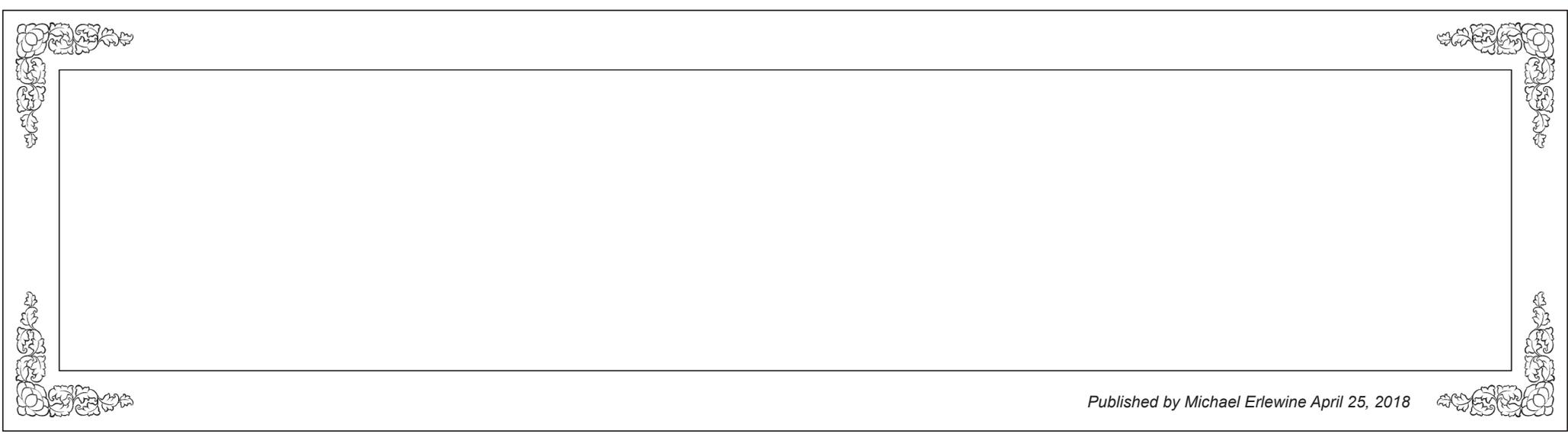
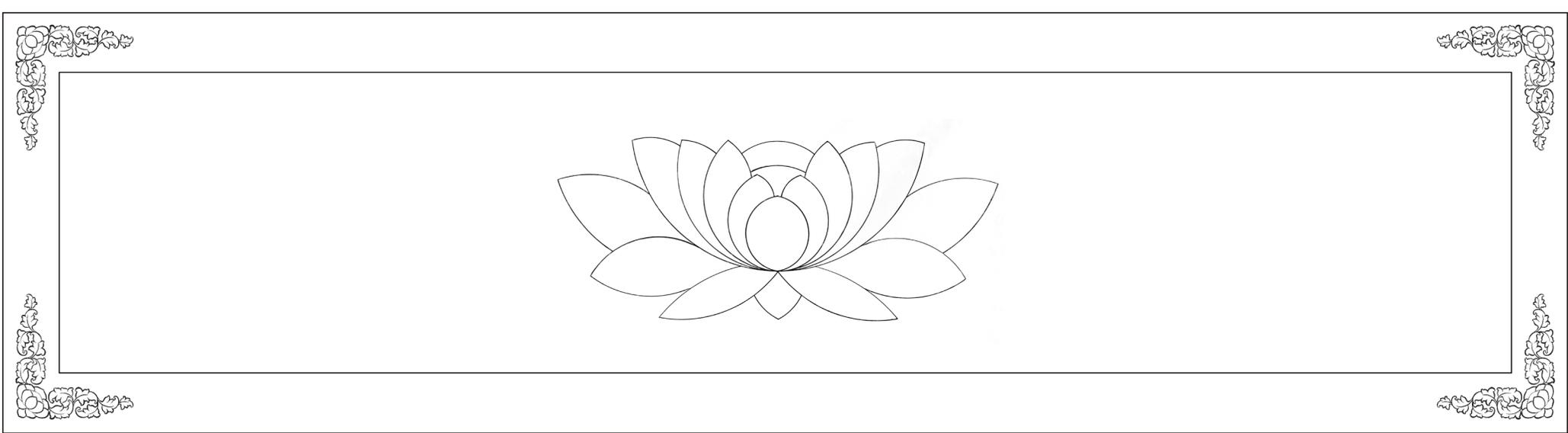
May I completely accomplish the qualities of the path
and stages,

DRAL MÉ CHHÖ KYI PAL LA LONG CHÖ CHING

From the perfect Lama and so enjoy the glory of the dharma.

DOR JÉ CHHANG GI GO P'HANG NYUR TOP SHOK

And quickly attain the state of Vajradhara.



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